

**AGENDA**  
**PARK RAPIDS CITY COUNCIL WORKSHOP**  
**TUESDAY, NOVEMBER 27, 2012, 6:00 PM**  
**PARK RAPIDS LIBRARY-LOWER LEVEL**  
**PARK RAPIDS, MINNESOTA**

- 1. CALL TO ORDER/ROLL CALL**
  
- 2. BUSINESS:**
  - A. Water Treatment Study Presented by Ulteig Engineers
  
- 3. ADJOURNMENT**