

**AGENDA**  
**PARK RAPIDS CITY COUNCIL MEETING**  
**TUESDAY, OCTOBER 28, 2014, 6:00 PM**  
**PARK RAPIDS LIBRARY-LOWER LEVEL**  
**PARK RAPIDS, MINNESOTA**

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1. <b>CALL TO ORDER:</b> <i>The Pledge of Allegiance will be recited by all those present.</i>	
2. <b>ROLL CALL</b>	
3. <b>APPROVE AGENDA:</b> <i>Councilmembers may add or delete items on the agenda at this time.</i>	
4. <b>APPROVE MINUTES:</b>	
4.1. City Council Workshop Minutes-October 14, 2014 .....	1-7
4.2. City Council Regular Meeting Minutes-October 14, 2014 .....	8-19
5. <b>FINANCE:</b>	
5.1. Payable & Prepays .....	20-28
6. <b>CONSENT AGENDA:</b> <i>All items listed with an (*) are considered to be non-controversial by the staff, but not necessarily by the Council, and will be approved by one motion. There will be no separate discussion of these items unless a Councilmember, City Staff or Citizen so requests, in which case, the item will be removed from the consent agenda and considered immediately following consent vote.</i>	
*6.1. Approve Backhoe Operator's License to Work in the City of Park Rapids in 2014 for Lakewood Petroleum Service .....	29
*6.2. Authorize Staff to Advertise for the City Planner Vacancy.....	30-31
*6.3. Approve Purchase in the Amount of \$2,304.34 from Flying W Gardens for Trees and Watering Systems for the 2015 Spring Planting .....	32-34
*6.4. Approve Quote in the Amount of \$5,600.00 from Mobile Ready Mix for Concrete Work at the Public Works/Safety Building .....	35-37

*6.5.	Utility Billing: Approve Credit in the Amount of \$1,484.61 for the 2014 Third Quarter Billing for Jeff Voigt d.b.a. Northwoods Aircraft Painting at 301 Airport Road .....	38-43
*6.6.	Approve Pay Request in the Amount of \$13,483.39 to Ulteig Engineers for Professional Services Pertaining to the Red Bridge/Heartland Trail Project .....	44-46
*6.7.	Approve Pay Request #2 in the Amount of \$85,668.36 to Howard's Driveway for Bituminous for the Red Bridge Trail Project.....	47-53
*6.8.	Resolution #2014-__ Certifying Delinquent Utility Bills to the Hubbard County Auditor Payable in the Year 2015.....	54-55

**7. COMMENTS FROM CITIZENS:** *Individuals may address the City Council at this time about any item not contained on the regular agenda. The Council will take no official action on items discussed, with the exception of referral to staff for future report. If there are no comments, the City Council will continue with the regular agenda.*

**8. DEPARTMENT HEAD UPDATES**

**9. MINUTES/REPORTS/INFORMATION:** *Some of the information included here is in draft form, and is subject to change.*

9.1.	Personnel Committee Meeting Minutes-October 22, 2014 .....	56-57
9.2.	Punch In-Greater MN Labor and Employment Bulletin-October 2014 .....	58-62

**10. COMMENTS FROM COUNCIL**

**11. ADJOURNMENT**