

**AGENDA
PARK RAPIDS CITY COUNCIL MEETING
WEDNESDAY, NOVEMBER 25, 2014, 6:00 PM
PARK RAPIDS LIBRARY-LOWER LEVEL
PARK RAPIDS, MINNESOTA**

Page

1. **CALL TO ORDER:** *The Pledge of Allegiance will be recited by all those present.*

2. **ROLL CALL**

3. **APPROVE AGENDA:** *Councilmembers may add or delete items on the agenda at this time.*

4. **APPROVE MINUTES:**
 - 4.1. City Council Workshop Minutes-November 12, 2014
 - 4.2. City Council Canvas Board Meeting Minutes-November 12, 2014
 - 4.3. City Council Regular Meeting Minutes-November 12, 2014

5. **FINANCE:**
 - 5.1. Payable & Prepaids

6. **CONSENT AGENDA:** *All items listed with an (*) are considered to be non-controversial by the staff, but not necessarily by the Council, and will be approved by one motion. There will be no separate discussion of these items unless a Councilmember, City Staff or Citizen so requests, in which case, the item will be removed from the consent agenda and considered immediately following consent vote.*
 - *6.1. Approve
 - *6.2. Utility Billing:
 - *6.3. Resolution #2014-__
 - *6.4. Approve Pay Request in the Amount of \$.....
 - *6.5. Approve Pay Request in the Amount of \$.....
 - *6.6. Approve Pay Request in the Amount of \$.....
 - *6.7. Approve Pay Request in the Amount of \$.....

- *6.8. Approve Pay Request in the Amount of \$.....
- *6.9. Approve Pay Request in the Amount of \$.....
- *6.10. Approve Pay Request in the Amount of \$.....
- *6.11. Approve Pay Request in the Amount of \$.....
- *6.12. Approve Pay Request in the Amount of \$.....
- *6.13. Approve Pay Request in the Amount of \$.....
- *6.14. Resolution #2014-__
- *6.15. Approve

7. COMMENTS FROM CITIZENS: *Individuals may address the City Council at this time about any item not contained on the regular agenda. The Council will take no official action on items discussed, with the exception of referral to staff for future report. If there are no comments, the City Council will continue with the regular agenda.*

8. GENERAL BUSINESS:

- 8.1. Armory Square Update.....
- 8.2.

9. CITY ADMINISTRATOR COMMENTS

10. DEPARTMENT HEAD UPDATES

11. MINUTES/REPORTS/INFORMATION: *Some of the information included here is in draft form, and is subject to change.*

- 11.1.
- 11.2.
- 11.3.
- 11.4.
- 11.5.

11.6.

11.7.

11.8.

12. COMMENTS FROM COUNCIL

13. ADJOURNMENT